Kentucky 4-H/FFA Youth Market Animal Validation and Location Form
Market Lambs

1. **Market lambs must be validated no later than May 15, 2024.**
2. **A National Premises ID Number must be obtained prior to animal(s) being K.U.I.P. tagged and DNA sampled.**
3. **Co-tagging with K.U.I.P. tags will only be permitted among siblings unless a waiver has been obtained.**

ONLY ONE (1) CHILD PER FORM

Section 1: To be filled out completely (and signed) and sent with the exhibitor to validation site.

Exhibitor Name: _____ Birth Date:_____

Mailing Address: _____
Street Address

_____
City *State* *Zip Code* ***National Premises ID Number***

Guardian Phone Number: _____ Exhibitor Phone Number *(if 18 or older)*:_____

County or Chapter: _____ *Please Circle One:* 4-H FFA Novice

We verify that (1) the above named 4-H Exhibitor has completed 6 hours of educational training under the coordination of the local Certified Volunteer Leader OR (2) the above named FFA member is in good standing in our chapter. ***These signatures MUST be obtained prior to the animal being K.U.I.P. tagged and DNA sampled.***

_____ _____
Local Certified Volunteer Leader (for 4-H members only) *Date* *Supervising Extension Agent OR FFA Advisor* *Date*

Section 2: To be filled out completely (and signed) at the validation site. ***If there are more than 10 animals for the Exhibitor, additional Validation Forms for the species need to be completely filled out.***

Date of Validation: _____ Validation Site:_____

R.F.I.D. Ear Tag Number ***(All 15 digits starting with 840)***	**Scrapie Tag or Registration Tattoo Number**	**Kentucky Proud Tag Number** ***(if applicable)***	**Breed** ***(Circle the type of Crossbreed or write the name of the Purebred breed)***
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In completing this validation form, we verify that the animals listed above were properly tagged with an R.F.I.D. tag and hair samples were properly collected for DNA testing by a representative of the Kentucky Department of Agriculture, Division of Animal Health.

_____ _____
Exhibitor Signature *Date* *Parent or Legal Guardian* *Date*
(Or Validation Site Coordinator if Parent/ Legal Guardian Is unable to attend and has signed the Waiver and Hold Harmless Agreement)

_____
KDA Shows and Fairs Division *Date*

KDA staff: Make a copy of the original form for Exhibitor's records and collect $5/head.

Ownership, Possession, and Care Rules for Kentucky 4-H/FFA Youth Breeding and Market Livestock Projects

1. The ownership and possession deadlines for 4-H/FFA youth livestock and dairy projects are as follows:
    a. **March 16, 2024** of the current project year for market steers and heifers.
    b. **May 15, 2024** of the current project year for market goats, market lambs, breeding and market hogs.
2. Adult/youth partnerships are acceptable for breeding animals (beef heifers, beef cows, beef bulls, breeding does, breeding ewes, and breeding gilts) providing each partner's full name is on the registration certificate. Animals registered in a farm name only are not allowed.
3. It is expected that a 4-H/FFA member's breeding or market animal project be in the physical possession and under the continuous daily care of the 4-H/FFA member, (or) their parents/legal guardians. Physical possession of the livestock or dairy project is defined as the following:
    a. Animals must be housed and maintained within the boundaries of the state of Kentucky, AND
    b. Animals must be housed at the physical address as indicated by the National Premises ID Number (PIN) on this form.

NOTE: By signing this form, the Exhibitor and their guardian(s) confirm that the National Premises Identification Number (PIN) that is listed is for the physical location in Kentucky where the Exhibitor's animal(s) is housed. It is also the understanding of the Exhibitor and their guardian(s) that this is a youth education project and requires daily care and maintenance responsibilities from the Exhibitor. Should the physical location where the livestock and/or dairy animal are housed change after submission of the form, the 4-H/FFA member must contact their supervising Extension Agent of FFA Advisor and complete a new Possession and Care form prior to moving the animal.

An individual who believes that the Possession and Care Guidelines are not being followed may submit a protest. The protest must be submitted in writing along with a $500 protest fee to the Kentucky Department of Agriculture Division of Shows and Fairs. KDA will conduct an investigation of the protest. Upon completion of the investigation, if the protest is found to be valid, the protestor will receive their $500 deposit back. If the protest is found to be invalid, the $500 will be retained by KDA.

4-H/FFA members found to be in violation of these rules shall be subject to the following consequences:

a. 1st violation- the 4-H/FFA member shall be banned from participation in any 4-H/FFA youth shows within Kentucky for a period of one year.
b. 2nd violation- the 4-H/FFA member shall be banned from participation in any 4-H/FFA youth shows within Kentucky for life.

Is the physical location where the above listed animal(s) is housed the same as the exhibitor's residential address as listed above? *Check one.* Yes No

If you checked No above, please provide the following information for the physical address where the animal(s) will be housed:

Name of Location Owner(s): _____ Relation to Exhibitor: _____ Phone: _____

Physical Address: _____

Street Address *City* *State* *Zip Code* ***National Premises ID Number***

By signing this Kentucky 4-H/FFA Youth Market Animal Validation and Location Form, I am verifying that the above information is accurate and that I have read, understand and agree to abide by the Ownership, Possession, and Care Rules for Kentucky 4-H/FFA Youth Breeding and Market Livestock Projects. I further agree that should a need arise to change the physical location where the animal(s) listed above is housed, I will submit this change to my local Supervising Extension Agent or Vocational Agriculture Teacher before the location change occurs. Additionally, by signing this form, I am granting permission for PERSON or his/her designee to enter the location where the animal(s) is housed for the purpose of verifying its location.

_____ _____

Exhibitor Signature *Date* *Parent or Legal Guardian* *Date*

_____

Local Supervising Extension Agent or Vocational Agriculture Teacher *Date*