

**2023 North American International Livestock Exposition  
Invitational Dairy Judging Contest Registration Form  
Deadline: October 10, 2023**

\_\_\_\_\_ Youth Dairy Cattle Judging Contest 4-H \_\_\_\_\_ FFA \_\_\_\_\_

\_\_\_\_\_ Senior College Dairy Cattle Judging Contest

\_\_\_\_\_ Two-Year College Dairy Cattle Judging Contest

State or University: \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Coach's Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Team # (Leave Blank) \_\_\_\_\_

Contestant # (Leave Blank)	Team Members (First Name, Last Name)	City, State

Person Authorizing Team: Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Title: \_\_\_\_\_

Coach Signature: \_\_\_\_\_

Coach Address: \_\_\_\_\_

If you are a 4-H or FFA Team, please complete the following information.

I verify that participants, employees, coaches and volunteers from my Land Grant University or school have signed medical form with permission for medical treatment, a photo release and code of conduct, medical/accident Insurance and Liability Coverage from the time of departure from my state until return. I also verify that my state has a risk management plan for participants, and all coaches and chaperones accompanying the group have been background checked, screened and accepted as a volunteer by my land grant university. I understand that employees, volunteers on management teams and/or individuals who work for the management team from my university will be functioning under the operating procedures, practices and scope of duties with oversight and risks associated with my land grant university.

State 4-H Program Leader Signature	Date	State Team/Event Coordinator	Date

Please Complete This Form and Send to: Larissa Tucker, 406 W. P. Garrigus Bldg., University of Kentucky, Lexington, KY 40546-0215 or email to: [larissa.tucker@uky.edu](mailto:larissa.tucker@uky.edu)

\$150 per team entry fee mail to: NAILE, PO Box 37130, Louisville, KY 40233